

LIVESTOCK JUDGING CONTEST

SATURDAY, OCTOBER 11, 2008

CHAIRMAN: Ron Eilers (979) 865-3671 work or
(979) 530-8069 cell
CO-CHAIRMAN: Philip Shackelford (979) 865-5911 ext. 170

TIME SCHEDULE

8:00 - 8:45 a.m.	Registration for Contest
8:45 - 9:00 a.m.	Orientation
9:00 a.m.	Judging Begins
1:00 a.m. (Approx.)	Contest Results

1. The purpose of this activity is to provide an educational activity to evaluate livestock.
2. Entries will be accepted the day of the contest. Entry fees will be \$15.00 per team and \$5.00 per individual.
3. The number of teams per organization entering the contest will not be limited.
4. Teams will consist of three (3) individuals. Persons wishing to compete as individuals may do so. All team members will be counted as separate individuals to decide high individual awards.
5. There will be eight classes and two (2) classes of questions.
6. Contestants will be allowed ten (10) minutes per class.
7. Scores will be on placing - no reasons. Tie breakers will be decided by standard deviation (meaning the most consistent throughout the judging) as determined by the computer judging program.
8. Questions classes will be announced during the orientation.
9. There will be **NO** talking by contestants during the contest. Cellular phones must be turned off and cannot be used during the contest. Violation of this rule will cause the contestant and the team to be disqualified.
10. The Senior Division consists of those individuals, ages 14 and over, as of September 1, 2008. The Junior Division consists of individuals, ages 13 and under, as of September 1, 2008.

11. Results and awards will be presented at approximately 1:00 p.m., Saturday, October 11, 2008 in the Livestock Arena. Contestants and coaches should be present. The results as announced shall be final.
12. Score sheets will not be returned, however, results can be looked up on the internet at www.judgingcard.com.
13. Awards will be presented to the Junior and Senior Divisions as individuals and as teams. The top placing individuals from Austin County will also be recognized.
14. The **A**fficial placings**@**f the classes will be given immediately following the judging contest.